

60th Annual Tallcorn Handball Tournament and Central Regionals

May 1 - 3, 2009

LAST YEAR'S TALLCORN CHAMPIONS - 2008

Open Singles: Marcos Chavez

A Singles: Isiah Jones

60+ Singles: John Nett

50+ Singles: Tim Sterrett

B Singles: Scottie Moler

C Singles: CJ Laffey

D Singles: Ashley Moler

Juniors: 11 & under Devon Ries, 13 & under Steve Matiasek

140 Doubles: Jim Dunn, Chuck Muelhaupt

50 Doubles: Mark Kohnler, Dave Schaefer

40 Doubles: Tim Labey, Steve Johnson

Open Doubles: Marcos Chavez, Armondo Ortiz

FOR FURTHER INFORMATION CONTACT

www.iowahandball.org

or Ned Jorgensen
nedjorg@msn.com
515-964-3252

Open Singles (drop down into A Singles)
Open Doubles (minimum 8 teams)
Junior Singles - (11 & Under Coed, 13 + 15 & Under)
Master Singles - 40+
Master Doubles - 40+
Golden Master Singles - 50+
Golden Master Doubles - 50+
B Singles
C Singles
D Singles
Super Golden Masters Singles - 60+
Super Golden Masters Doubles - 60+
140+ Doubles (Minimum Age 65)

DES MOINES RIVERFRONT YMCA
101 Locust Street
Host: YMCA Hinder Club

**\$1000
FIRST PLACE**

TALLCORN CONTESTANTS' INFORMATION

1. Pete Dickinson, Bob Bolton, Honorary Chairman (In Memory)
2. Complete Fitness Center facilities.
3. Annual pig roast Saturday banquet - free to all entrants
\$10 per person for others.
4. Tournament souvenir.
5. Awards for each division
6. Eight beautiful courts, with glass back wall.
7. Cash awards:
Open Singles: 1st - \$1000 3rd - \$100
2nd - \$400 4th - \$50
Open Doubles: 1st - \$500 per team
2nd - \$200 per team (based on 8 teams)
8. Saturday noon buffet, free to all participants.
9. USHA event, eyeguards required.
10. Referee: All losers are required to referee matches on the same court.
11. Final selection of tournament field will be the responsibility of the Tallcorn Committee. Committee reserves the right to cancel and/or reserves the right to cancel and/or combine divisions due to lack of entries.
12. Tournament hotel: **HOLIDAY INN DOWNTOWN**
1050 6th Avenue Call: 1-515-283-0151
Room rate \$89/Night for up to Quad Occupancy.
Reserve by April 24! **Mention Tallcorn.**
13. USHA memberships will be available.
14. Start times at www.handball.org by Wednesday, April 29.
15. **Matches may start at 1:00 p.m. Friday.**
16. First round losers play consolation matches.

ENTRY DEADLINE MONDAY, APRIL 27, 2009 • **Bring Your Own Lock**

Entry Fees Must Accompany Entry (No Phone Entries)

\$50 - Open Singles

\$45 - All other Classes, per person (\$40 for USHA Member)

\$20 - College or second event

Free - Juniors age 19 & under

Name _____

Address _____

City _____

State _____ Zip _____

Phone: Bus. _____ Res. _____

E-mail Address _____

Earliest you can play on Friday _____

Enter me in:

- | | |
|--|---|
| <input type="checkbox"/> Open Singles (drop down into A Singles) | <input type="checkbox"/> B Singles |
| <input type="checkbox"/> Open Doubles | <input type="checkbox"/> C Singles |
| <input type="checkbox"/> Master Singles - 40+ | <input type="checkbox"/> D Singles |
| <input type="checkbox"/> Master Doubles - 40+ | <input type="checkbox"/> Junior Singles - (11 & Under Coed) |
| <input type="checkbox"/> Golden Master Singles - 50+ | <input type="checkbox"/> Junior Singles - (13 & Under) |
| <input type="checkbox"/> Golden Masters Doubles - 50+ | <input type="checkbox"/> Junior Singles - (15 & Under) |
| <input type="checkbox"/> Super Golden Master Doubles 60+ | <input type="checkbox"/> Super Golden Masters Singles - 60+ |
| <input type="checkbox"/> 140+ Doubles (Minimum Age 65) | |

60th ANNUAL TALLCORN HANDBALL TOURNAMENT

ENTRY FORM • MAY 1 - 3, 2009

Make checks payable to: Des Moines Hinder Club &
Mail to Hinder Club, c/o Tom Kopp, Owen Gloves,
4034 33rd Street, Des Moines, IA 50310

Doubles Partner: Name _____

Address _____

City _____

State _____ Zip _____

Phone: Bus. _____ Res. _____

Waiver and Release Form (Must be signed for entry)

The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any or all risk of damage or injury that may occur or arise from participation in the above event. The undersigned specifically releases and discharges the Des Moines YMCA and Des Moines Hinder Club, its employees and agents from any and all such claims that may arise.

Signature _____

Date: _____

Parent or guardian if under 18: _____